

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Amsu kāna l-iḥtifālu bi mawlidī r-rasūli l-lā-hi ﷺ fi l-‘ālamī kullih, wa fi l-yawmī s-sābiq aḍā’ati l-al-‘ābu n-nāriyya samā’a Lefke.

Aghlabu l-‘ulamā’u yaqūlūn, anna thawāba tadhakkuri dhālika l-yawma kabīr.

Wa qad lāzama l-muslimūna fi turkiyā wa kadhālika fi l-banjāb, wa pākistān wa bang-ladīsh wa mālizyā wa indūnīsia al-ihtimāma bi hādhihi dh-dhikrā.

Wa lākinna ba’ḍa l-muslimīna fi d-diwali l-‘arabiyya — rubbamā taḥta ta’thīri l-wah-habiyya — faqadū l-iḥsāsa bi ahamiyyati hādha l-yawm, ma’a l-asaf.

Yanbaghī an natadhakkara hādhihi l-mu-nāsabati l-mubāraka ‘alā l-‘ālamī kullih, wa hiya milādu ḥabība l-llāh. Innaha l-mu’jiza.

Yanbaghī an nadhkura n-nabiyy kamā huwa madhkūrun fi l-qur’ān:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

Yesterday, the birthday of the Prophet ﷺ was celebrated all over the world. The night before, fireworks had lit up the sky even in Lefke.

The vast majority of scholars declare that it is very deserving to commemorate it

Turkish Muslims have retained the sense of it, and those from the Panjab, Pakistan, Bangladesh, Malaysia, Indonesia and many other countries are aware of the importance of this remembering.

But some Muslims from Arab countries — perhaps under Wahhabi influence — have lost the sense of the significance of this day. Unfortunately.

But we should remember the special happiness came to the whole world with the birth of Habibi Llah ﷺ. It is a miracle.

We should praise the Prophet ﷺ, as the Ko-ran mentions: „ God and His angels shower their blessings on the Prophet. O believers, you should also send your blessings on him, and salute him with a worthy greeting.“ (33:56)